



Government of India
Form GST REG-06

[See Rule 10(1)]

Registration Certificate

Registration Number : 22ICDPS0261Q1Z8

| | | | | | |
|--|---|--|---|----|----------------|
| 1. | Legal Name | RAHUL SONKAR | | | |
| 2. | Trade Name, if any | ENVICARE WATER SOLUTION | | | |
| 3. | Additional trade names, if any | null | | | |
| 4. | Constitution of Business | Proprietorship | | | |
| 5. | Address of Principal Place of Business | NEAR JAIN TEMPLE, 25, MAHATMA GANDHI NAGAR, CAMP 2, Camp 2, Bhilai, Durg, Chhattisgarh, 490022 | | | |
| 6. | Date of Liability | | | | |
| 7. | Period of Validity | From | 12/02/2023 | To | Not Applicable |
| 8. | Type of Registration | Regular |  | | |
| 9 | Particulars of Approving Authority | Centre | | | |
| Signature | | | | | |
| Name | | PUSHKER SINGH | | | |
| Designation | | Superintendent | | | |
| Jurisdictional Office | | Durg - 3 | | | |
| 9. Date of issue of Certificate | | 12/02/2023 | | | |
| Note: The registration certificate is required to be prominently displayed at all places of business in the State. | | | | | |

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on 12/02/2023 by the jurisdictional authority.



सत्यमेव जयते

Annexure A

| | |
|--------------------------------|-------------------------|
| GSTIN | 22ICDPS0261Q1Z8 |
| Legal Name | RAHUL SONKAR |
| Trade Name, if any | ENVICARE WATER SOLUTION |
| Additional trade names, if any | null |

Details of Additional Places of Business

| | |
|--|---|
| Total Number of Additional Places of Business in the State | 0 |
|--|---|



Annexure B

| | |
|--------------------------------|-------------------------|
| GSTIN | 22ICDPS0261Q1Z8 |
| Legal Name | RAHUL SONKAR |
| Trade Name, if any | ENVICARE WATER SOLUTION |
| Additional trade names, if any | null |

Details of Proprietor

1



| | |
|--------------------|--------------|
| Name | RAHUL SONKAR |
| Designation/Status | PROPRIETOR |
| Resident of State | Chhattisgarh |

[Print](#)[Print with Annexure](#)[Home](#)

भारत सरकार
Government of India
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय
Ministry of Micro, Small and Medium Enterprises



UDYAM REGISTRATION CERTIFICATE

UDYAM REGISTRATION
NUMBER

UDYAM-CG-05-0006714

NAME OF ENTERPRISE

ENVICARE WATER SOLUTION

TYPE OF ENTERPRISE *

| SNo. | Classification Year | Enterprise Type | Classification Date |
|------|---------------------|-----------------|---------------------|
| 1 | 2023-24 | Micro | 09/05/2023 |
| 2 | 2022-23 | Micro | 26/06/2022 |
| 3 | 2021-22 | Micro | 03/09/2021 |

MAJOR ACTIVITY

MANUFACTURING

SOCIAL CATEGORY OF
ENTREPRENEUR

SC

NAME OF UNIT(S)

| S.No. | Name of Unit(s) |
|-------|-------------------------|
| 1 | ENVICARE WATER SOLUTION |

OFFICAL ADDRESS OF
ENTERPRISE

| | | | |
|---------------------|--------------|----------------------------|-----------------------|
| Flat/Door/Block No. | shop no 109 | Name of Premises/ Building | jai laxmi complex |
| Village/Town | raipur | Block | fafadih |
| Road/Street/Lane | fafadih | City | raipur |
| State | CHHATTISGARH | District | DURG , Pin 492001 |
| Mobile | 7898525644 | Email: | envicarewss@gmail.com |

DATE OF INCORPORATION
/ REGISTRATION OF
ENTERPRISE

22/09/2020

DATE OF COMMENCEMENT
OF PRODUCTION/BUSINESS

NATIONAL INDUSTRY
CLASSIFICATION CODE(S)

| SNo. | NIC 2 Digit | NIC 4 Digit | NIC 5 Digit | Activity |
|------|---|--|---|---------------|
| 1 | 33 - Repair and installation of machinery and equipment | 3311 - Repair of fabricated metal products | 33112 - Repair and maintenance of pipes and pipelines | Manufacturing |

| | | | | |
|---|--|---|---|---------------|
| 2 | 38 - Waste collection, treatment and disposal activities; materials recovery | 3822 - Treatment and disposal of hazardous waste | 38221 - Treatment and disposal of toxic live or dead animals and other, contaminated waste, disposal of used goods; incineration of hazardous waste | Manufacturing |
| 3 | 43 - Specialized construction activities | 4321 - Electrical installation | 43211 - Installation of electrical wiring and fittings | Manufacturing |
| 4 | 35 - Electricity, gas, steam and air conditioning supply | 3510 - Electric power generation, transmission and distribution | 35105 - Electric power generation using solar energy | Manufacturing |
| 5 | 36 - Water collection, treatment and supply | 3600 - Water collection, treatment and supply | 36000 - Water collection, treatment and supply | Manufacturing |

**DATE OF UDYAM
REGISTRATION**

01/09/2021

* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from <https://udyamregistration.gov.in> & Date of printing:- 15/09/2023

For any assistance, you may contact:

**1. District Industries
Centre:**

DURG (CHHATTISGARH)

2. MSME-DFO:

RAIPUR (CHHATTISGARH)

Visit : www.msme.gov.in ; www.dcmsme.gov.in ; www.udyamregistration.gov.in



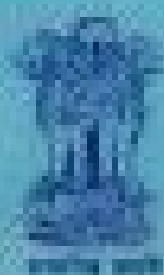
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आयकर विभाग
INCOME TAX DEPARTMENT

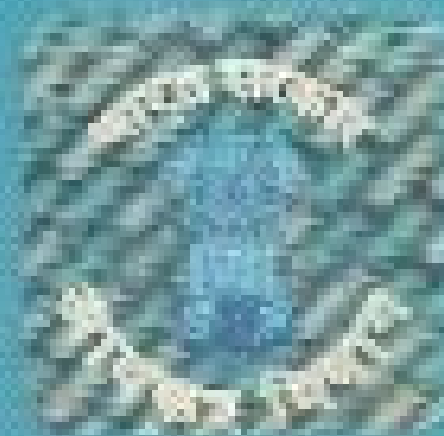


भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

ICDPS0261Q



नाम / Name

RAHUL SONKAR

पिता का नाम / Father's Name

MANOJ SONKAR

जन्म की तारीख / Date of Birth

27/01/1995

हस्ताक्षर / Signature



10052017